

# NATIONAL RIFLE ASSOCIATION OF AMERICA

Competitive Shooting Division  
11250 Waples Mill Road  
Fairfax, Virginia 22030  
FAX: (703) 267-3941

Phone: (703) 267-1459

E-mail: [tournops@nrahq.org](mailto:tournops@nrahq.org)

## APPLICATION TO CONDUCT AN NRA SPECIAL TOURNAMENT (Submit Applications and Programs in duplicate)

Special Tournaments are those which would be difficult or impossible to sanction under normal NRA Sanctioning Rules and Regulations. This distinct and separate category (Special) is set up so that most circumstances can be handles with the least amount of difficulty.

**(See Special Tournament Requirements on back)**

If accepted for NRA Special sanction, we, the sponsoring organization, agree to:

1. Complete and return this application in duplicate with two copies of the program.
2. Conduct the tournament according to safe Tournament Regulations and Rules.
3. Provide adequate operating personnel to conduct the tournament efficiently.
4. In the event that the tournament is cancelled, **immediately** notify the NRA.

Sponsoring Organization: Pine City Sportsmen's Club

Club # (if NRA affiliated): R14228 Tournament Name: Weekly Action Handgun & Pistol Matches

Match Director: Alan Stephens Tournament Location (city & state): Pine City, NY 14845

Tournament Dates: Every Tuesday and Saturday throughout 2019

NOTE: The supervisor is the only tournament official who may not compete. The Supervisor should preferably be from an organization other than the sponsoring organization. By nominating the individual named above, the sponsor signifies that the person named has agreed to act in this capacity and has full knowledge of rules and regulations governing this particular tournament. Any financial arrangements with the Supervisor are the responsibility of the sponsoring organization.

Contact Person: Alan Stephens NRA ID: 57250829  
(This individual will be the contact for your tournament)

Address: 187 Mountain View Drive

City: Pine City St: NY Zip: 14845

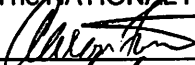
Telephone number where contact can be reached during working hours: (607) 329-7950

Fax: \_\_\_\_\_ E-mail: pinecity@rochester.rr.com

Submitted by: Alan Stephens

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Approved for	
The NATIONAL RIFLE ASSOCIATION	
By: <u></u>	_____
Date: <u>1/8/19</u>	_____

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Sponsoring Organization: Pine City Sportsmen's Club

Club # (if NRA affiliated): R14228 Tournament Name: Empire State Steel Shootout Match

Match Director: Alan Stephens Tournament Location (city & state): Pine City, NY 14845

Tournament Dates: 5/11 and 5/12 in 2019

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Sponsoring Organization: Pine City Sportsmen's Club

Club # (if NRA affiliated): R14228 Tournament Name: GSSF Twin Tiers Regional Classic V

Match Director: Alan Stephens Tournament Location (city & state): Pine City, NY 14845

Tournament Dates: 9/6, 9/7, and 9/8 (all in 2019)

NOTE: The supervisor is the only tournament official who may not compete. The Supervisor should preferably be from an organization other than the sponsoring organization. By nominating the individual named above, the sponsor signifies that the person named has agreed to act in this capacity and has full knowledge of rules and regulations governing this particular tournament. Any financial arrangements with the Supervisor are the responsibility of the sponsoring organization.

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